

King George V House, King George V Road,
Amersham, Buckinghamshire, HP6 5AW

Telephone: 01494 729000 **DX:** 50711

Fax: 01494 586506

Website: www.chiltern.gov.uk

Email: info@chiltern.gov.uk



CHILTERN
District Council



Services Overview Committee (CDC)

Wednesday, 14th June, 2017 at 6.30 pm

**Large & Small Committee Room, King George V House, King George V Road,
Amersham**

A G E N D A

1 Evacuation Procedures

2 Minutes (*Pages 5 - 12*)

To sign the Minutes of the meetings held on 21 March 2017 and 16 May 2017.

3 Apologies for Absence

4 Declarations of Interest

5 28 Day Notice (*Pages 13 - 14*)

Appendix: CDC Cabinet 28 Day Notice (Pages 15 - 20)

Appendix: Joint Committee - 24 July (Pages 21 - 24)

6 Chiltern Pools (*To Follow*)

Chiltern Pools (Appendices 2 & 3) (to follow under exclusion of the press and public)

7 Joint Housing Strategy (*Pages 25 - 28*)

Members are asked to consider and comment on the attached draft Cabinet report.

Appendix 1: Joint Housing Strategy Report (Pages 29 - 64)

8 Annual Performance Report 2016 - 2017 (Pages 65 - 66)

Members are asked to consider and comment on the attached draft Cabinet report.

Appendix A: Priority PI's (Pages 67 - 70)

Appendix B: Corporate Indicators (Pages 71 - 74)

Appendix C: Achievements and Performance (Pages 75 - 76)

9 Public Spaces Protection Order (Pages 77 - 84)

Members are asked to consider and comment on the attached draft Cabinet report which will also be considered by the Healthy Communities PAG.

Appendix 1: Smart Survey results (Pages 85 - 126)

Appendix 2: Chiltern Designated Areas (Pages 127 - 196)

Appendix 3 - Chiltern Designated Public Place Orders (Pages 197 - 218)

Private Appendix 4 - Chiltern Car Parks Evidence from Police (Pages 333 - 344)

10 Corporate Enforcement Policy (Pages 219 - 222)

Members are asked to consider and comment on the attached draft Cabinet report.

Appendix 1: Corporate Enforcement Policy (Pages 223 - 234)

Appendix 2: Regulators Code (Pages 235 - 242)

11 Shared Service Food & Health & Safety Service Plan 2017-2018 and Enforcement Policy (Pages 243 - 246)

Appendix 1: Food Policy 2017-18 (Pages 247 - 278)

Appendix 2: Health and Safety Enforcement Policy 2017-18 (Pages 279 - 302)

Appendix 3: Joint Food and Safety Service Plan 2017-18 (Pages 303 - 332)

12 Exclusion of the Public

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Item 6 - Chiltern Pools (Appendices 2 & 3) (To Follow)

Item 9 - Public Spaces Protection Order - Private Appendix 4 - Chiltern Car Parks Evidence from Police (Pages 333 - 344)

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Services Overview Committee (CDC)

Councillors: J A Burton (Chairman)
N I Varley (Vice-Chairman)
L M Smith
D J Bray
E A Culverhouse
M Flys
M Harker
P J Hudson
C J Jackson
P M Jones
S A Patel
C J Rouse
J J Rush
M W Titterington
J Cook

Date of next meeting – Tuesday, 5 September 2017

If you would like this document in large print or an alternative format please contact 01494 732143; email democraticservices@chiltern.gov.uk